



INDEPENDENCE HIGH HOME OF THE FALCONS

Booster Meeting Minutes

May 8, 2023. 7:15 – 8:42 pm

Meeting called to order by President Monica Satawake at 7:15 pm, several attempts were made to reach a school advisor but were unsuccessful.

Attendees: See Sign-In Sheet

Secretary's Report: Previous meeting minutes were unavailable.

Treasurer's Report: Report provided to attendees, question regarding what is "color guard bling" per treasurer it was the light up items and senior sashes bought for indoor finals. Will current balance roll over for next year and is there a school-based budget? Yes, the current balance will roll over to use next year and the school budget will be mainly used for instruments or class supplies.

Our upcoming Orchestra trip to Disneyland is not booster funded, it was paid by students and ASB monies.

Vice President's Report:

- The previously approved fundraiser with Jersey Mike's was not set up for the month of May, but boosters are looking to possibly do a car wash but are still looking at logistics and approval.
- Boosters are also looking at the possibility of holding a color run.
- Also working on holding a fundraiser through John's Incredible Pizza.
- Parents suggested using "Donors Choose" as a fundraiser which will need to be set up by Mr. Myers and not the boosters; Corporate donation letters, "Pep Tunes" which would mean people pay at our Tater Shack and pick a song for our Pep Band to play during the game.
- It has been determined that the trailer wraps can be done by sponsors if the company logo is removable on the back of the trailer.
- Per Ms. Dirzo sponsorship banners can be done if they are posted in front of the band sitting area. Boosters to write a proposal and have Mr. LaRosa review it to compare process with the athletics department. Tickets to games/performances can be included in sponsorships, but tickets will need to be bought by the boosters through GoFan and transferred to the attendees. Company names and logos can be printed on programs and announced during concerts.
- Per Ms. Dirzo sponsors can also be announced during the game performances such as "This Performance is sponsored by:

President's Report:

- Spring Fest will be held on May 19th, we will be selling Tri-Tip plates for \$15.00 (pre-sale only), \$10.00 burgers for and Hotdogs for pre-sale and a limited amount at the door and orders will be due 5/16. There will be a \$5.00 entrance fee. Tri-Tip will be acquired from Salty's, unsure yet if they will be sponsoring it.
- Boosters are looking into selling more items during fireworks stand such as shaved ice or paletas, we will also try and have more spirit wear.

Committee Report: 2022-2023 Committee Charts & Co-Chairs, the following were nominated for the positions listed with either no opposition or willing to share the position. The Secretary position was the only position that needed to be voted on, votes counted by Mr. Myers.

President: Brian Spurlock, Vice President: Chrissy Ventolieri & Lindsay Adamson, Treasurer: Ashley Nevarez, Secretary: Yajaira Esparza

Band Director Report:

- Freshmen band auditions will be held on May 11th.
- Music for next year has been chosen, Ms. Dirzo is still deciding on props but plans to have it finalized by 5/31 which is the date when the show will be unveiled for everyone.

Other:

- Fundraising ideas presented by booster members:
 - Food Truck Night
 - 5K Run.
 - Movie Night with food sales, possibly in the Quad
 - Fall BBQ
 - Class or Section Wars, students could get food and bragging rights for the season (no prizes).
- Members ask that for the upcoming year contract that is sent home a checkmark be added for parents to choose if they want to receive correspondence and if not checked they would get every notice on everything, also have them include their phone, email, and add the booster's QR band app code to join. We need to have more consistency on how information is sent out.
- Members ask if we can do robocalls for our fireworks both information and per Ms. Dirzo it can be done.

Motion to adjourn by Ashley Nevarez & Nick Ventolieri Seconded; meeting adjourned at 8:42 p.m.

Next meeting will be on Monday June 12, 2023 @ 7:00 pm (Subject to Change)